



PATENTS

#15  
8/20/03  
NW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **RECEIVED**

AUG 18 2003

TECH CENTER 1600/2900

In re application of: )  
**DR. WALTER SCHUBERT** )  
Serial Number: **09/613,964** ) Art Unit: **1641**  
Filing Date: **July 11, 2000** ) Examiner: **Padmanabhan, Kartic**  
Title: **A DEVICE FOR BINDING MOLECULES, MOLECULAR GROUPS,  
MOLECULAR PARTS AND/OR CELLS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT**

Sir:

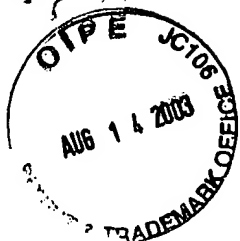
In response to the requirement of the Office Action dated July 15, 2003,  
Applicant hereby provisionally elects Group 1 (Claims 26-33) for prosecution on the  
merits.

Applicant reserves its right to have claims to additional groups considered upon  
allowance of a general claim.

Respectfully submitted,

Date: August 12, 2003  
Docket No: S159 1020

Louis T. Isaf  
Reg. No. 29,078  
Attorney for Applicant



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being mailed in an envelope by First Class mail to:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

1614  
RECEIVED  
AUG 18 2003  
TECH CENTER 1600/2900

on 8-12-03

Suzanne Skinner  
(Typed or printed name of person mailing correspondence)

Suzanne Skinner  
(Signature of person mailing correspondence)

Application Number: **09/613,964** File Date: **July 11, 2000**  
Title: **A DEVICE FOR BINDING MOLECULES, MOLECULAR GROUPS, MOLECULAR PARTS AND/OR CELLS**  
Examiner: **Padmanabhan, Kartic** Art Unit: **1641**  
Our Reference Number: **S159 1020**

Response to Restriction Requirement  
Return Postcard